



GOVERNMENT OF SIKKIM  
DEPARTMENT OF PERSONNEL  
GANGTOK

No: 38/GEN/DOP

Dated: 02/07/2020

**NOTIFICATION**

In exercise of the powers conferred by the proviso to Article 309 of the Constitution, the Governor of Sikkim hereby makes the following rules further to amend the Sikkim State Animal Husbandry and Veterinary Service Rules, 1994, namely:-

1. (1) These rules may be called the Sikkim State Animal Husbandry and Veterinary Service (Amendment) Rules, 2020.

(2) They shall come into force at once.

In the Sikkim State Animal Husbandry and Veterinary Service Rules, 1994, in SCHEDULE-II,-

(1) under the heading "C. SELECTION GRADE:II", in column "7", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Senior Grade for at least 02 (two) years on substantive capacity."

(2) under the heading "D. SELECTION GRADE:I", in column "7", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Selection Grade -II for at least 02 (two) years on substantive capacity."

(3) under the heading "E. SUPERTIME GRADE:II", in column "7", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the selection Grade -I for at least 02 (two) years on substantive capacity."

(4) under the heading "F . SUPERTIME GRADE:I", in column "7", for the clause (c), the following clause shall be substituted, namely:-

"(c) he/she should have worked in the Supertime Grade-II for at least 02 (two) years on substantive capacity."

**BY ORDER.**

Sd/-

(Samdup Bhutia) SCS

**JOINT SECRETARY TO THE GOVERNMENT  
DEPARTMENT OF PERSONNEL**

(File No. J (134)/GEN/DOP)

**Memo. No. 159-163/GEN/DOP**

**Dated: 02/07/2020**

Copy to:-

1. Secretary, Animal Husbandry and Veterinary Department,
2. Secretary, Sikkim Public Service Commission,
3. Director, Administrative Training Institute,
4. Joint Secretary, Home Deptt. for publication in the Gazette ,
5. Assistant Programmer, DOP, for posting on Website,
6. File and Guard file.

**UNDER SECRETARY TO THE GOVERNMENT**